

Let me think for you

January 27, 2008

This is a journey, a transitional journey which is already over; you get glimpses of the overness along the way, but you can enjoy this, there is nothing that prevents you from enjoying the journey.

The adventure is one of self discovery... you can enjoy the *transition*. You can enjoy the recognition that you are going to be given everything to assist you in this *transition*. Everything is being given you... everything you need is being given you and the determiner of that, of how much of that you are ready to accept, is you.

Everything is being given you and you are determining how much you are going to receive, and that is why everything that we teach is a demonstration of an opening to receive. That is what *A Course in Miracles* is!

It is course in learning a new disposition, a new way of being; a prayerful disposition. You are being trained to pray, you are being trained to remain open to receive the gifts that have already been given you.

Everything is a gift, everything is being given you in order to assist you in the *transition*. Yes! What are you going to do? Recognize it. Recognize the gifts and be happy. You have been given everything... glimpses of the other side. YES... be happy, be grateful and share that happiness with everyone you see.

Don't share your misery. Why would you share your misery?, why not share your gratitude?, why aren't you sharing your joy? Yes, it is up to you.

Would you find those who are willing to share your misery? Yes, of course, but they will only be reflections of your miserable self. They will only reflect your own misery. They will justify you in that relationship, and you will remain in hell. Is that a decision that you are making? Of course... and you will make that decision until you change your mind.

"I am being given everything, I recognize I am being given everything and I will share that joyful recognition with everything. I am going to teach the kingdom to the kingdom!" You are not outside the kingdom, because there is nothing outside the kingdom. You are already in the kingdom. You are already getting the result of your own whole mind.

Why does it feel like a practice? Because you are in *transition*, and that is what *transition* is. *Transition* is the practice. So you get up every day and say *My Holiness is My Salvation...*

You can begin with that idea, you practice with that idea and you end with that idea; you would end up with the perfect day, and you would have remembered that you are in Heaven. Not only

that, but the evidence, all around you, will reflect back to you that remembrance. That is how it works! You rise above the chaos and you remember!

I love you guys.

I have to offer you this, there is a place in your mind -because all places are in your mind-, where humor, what you call humor, arises naturally. In other words, humor is an inherent aspect of that place, because you see immediately there is no distance, that guilt is an illusion. It is an immediate recognition, and even though, guilt seems to arise and take shape, the humor remains.

It is like looking at this, and you see immediately that the guilt is an illusion and we enjoy the humor. So it appears as if in the picture everyone is going about their own business, but you look right at it and you see that no one is really doing anything. All that remains is the humor, humor is all that is real and true. Humor in other words, is an aspect of holiness.

If you are not here in good humor, you are missing what is happening. You are missing it. You are not seeing what is really here, you are seeing something that isn't there. That's how Jesus teaches it; *I am upset, because I see something that is not there.*

I am trying to connect the lessons for you, so that you understand them. If you are unhappy is because *you are seeing something that is not there*, and when you hear that, you are happy again. You are back in the humor: *God's will for me is happiness.*

Here is the thing, my friend... I am a demonstration of this offering, in fact, I am demonstrating it right now, but you see... there is nothing that I can do about your reception of it. I have already acknowledged you as a whole aspect of myself, and I do it consistently.

What you do with that; I have nothing to do with it, I don't know what you are doing. All I can do is offer you wholeness, is include you within my wholeness. And this will be the *Master Teacher*. He is doing the same thing, He is including you in within His wholeness and that wholeness is singular.

Whether or not you receive it is entirely up to you.

Every teacher that has been, what does he says? There is only one of us, there is only one self.

What do you do with it? Certainly you read it, "every teacher says the same thing" I don't know about any of that, I know that it is true that there is only one of us. I demonstrate you the truth that there is only one of us.

My holiness is my salvation, and the salvation of the world. All I can do is demonstrate it. How it is resolved, by the way, it is not of to me. There is a plan... a plan in place and I my happiness, my joy is baring witness of its unfolding.

I am offering this to you as a savior.

Why is it happening to me? Well, because I asked for it, because it is all I want, I don't want

anything else. I don't want anything in this place. Everything I need in this place has been given to me. Not because I'm placing a demand on this place, but because I am open to the resolution, and the resolution is making all the adjustments.

Is this all I teach? It is all I teach!

I NEED DO NOTHING. That is everything I teach. It is being given.

All I am trying to change, all that needs to change is your outlook. You need to change your *outlook* to an *inlook*.

Outlook is always false because there is no such thing as an outlook. There is only an inlook: *The world is an outlook picture of an inward condition.* Yes.

Get with the program. You are not seeing anything that is not already contain within you!

Are you going to be happy or not? Your dream, you are looking at figures in your dream. I love you! Why do I love you? Because I am you! I can't help myself; I don't want to love you, but I can't help myself... I love you! I love you so much... You have to learn to laugh! There is nothing really going on... I love you so much!

I prefer not to do my own thinking... you know what my teaching is now: I'll think for you, you be happy, I'll do all the thinking; you be happy. And the reason I say that is because I am not thinking, God is thinking.

God is doing all the thinking, I am not thinking, I don't want to think.... that is as easy as it need to be. If you let God do the thinking then there is not such thing as a bad thought. I don't know what a bad thought is, no idea... none. I promise you I have no idea what a bad thought is... I don't know what it is. There is no such thing as a bad thought.

If you let me think for you, I will only think good thoughts, even the bad ones will be good, the bad ones will be better!

I am offering you the simplicity of the solution: God is thinking, I am doing nothing! Let it be that simple. Because if I start thinking, then I start comparing, "good and bad", and I am already fucked, I am already screwed, I don't know what to do.

I don't do it that way my friends, you may do it that way... it may work, I don't know. All of these thoughts, belong to God, that is the easier way; give them to the *Holy Spirit*. That is what I did.

But they already belong to Him, not because you are doing Him a favor, they are already God's thoughts. This is the trap you get into: "I am going to forgive them..." No one is doing anything. These thoughts already belong to God!

As soon as you enter into the picture things start to go wrong. Am I right about this? Yes, of course...

I am just practicing today's lesson: *My holiness is my salvation, my holiness is my salvation, yes!*

I love you guys, I love you guys... *A Course in Miracles works*. I love you.

It's either you thinking or God thinking!

When I get up in the morning, it's not like I say: Wow, here is another chance to save the world, it's not like that at all! When I get up in the morning I don't think anything, I am not thinking. In fact, when I am sleeping, I am not thinking. I am never thinking. The moment I think, I think there is something that needs to be done. Nothing needs to be done.

I get up in the morning and I am immediately happy because I am not thinking. I don't have to think: "what am I going to do... or oh my God, a have a session to give..." I had no idea I was going to teach today. Do you see what I mean? God is determining the outcome.

But as a practice, I say "Father" It is as simple as that; Father help, help... that is all, and the answer is given always. Always, that is my only practice and that is going to be today's lesson. *My holiness is my salvation*. It is the same as saying: Father... can you see that?

You can see that: My holiness is not other than God's.

It is God penetrating and including the appearance of guilt.

How is this resolved? In GOD

How is guilt resolved? In heaven.

How is guilt resolved? In my holiness. It is all the same thing!

We can teach it as: *I am responsible for what I see, I am responsible for what I see!*

When you look at that, I am trying to look at that with you out of time, when you look at that, there is only one of us saying it; Christ consciousness, only one saying: *I am responsible for what I see*.

Thank you, and that consciousness is singular and it is yours. I am responsible for all of this.

The moment that you accept responsibility -I am offering this to you, I am trying to get you to the end of time with me- the immediate and spontaneous response to the acceptance of responsibility is: Father...

The moment that you look at what you've done, immediately, you turn to God for the solution.

Trust me: You've fucked up here, you fucked up. This place is... look at it...you've made a mistake. Be grateful that it had no effects. Nothing real has been affected for what you've done here in this place. Be grateful for it. And when you accept responsibility, immediately, turn to the *resolution*; turn to God, as a practice. This is a good practice. It is the only way I can be happy. I can't be happy in this place. It is not possible to be happy in this place, I am not here!

I am trying to offer you everything... the only place that is happy is "not here". In other words it

is not contained in time. Happiness is not contained in time and space, and you know that. When we watch a happy movie, when you laugh, you are not here. Yes? When you laugh you are not here. You know it, you disappear... you are not here... you can't find yourself, you can't locate yourself. You become unhappy when you locate. Happiness is non location... that is a t-shirt.

I love you guys, you are making a lot of progress... you are hearing me.

As soon as the mind gets involved, and by the mind I mean, you trying to think apart from God, when that mind gets involved, the teaching is corrupted. Did you hear me... come on advanced teachers! The moment that the mind gets involved the teaching gets corrupted. In other words, the minute you think you know what you are teaching, it gets corrupted, because it is not you that is teaching it, it is God that is teaching it.

As soon as you get involved, call it the ego or whatever you like, it's been diluted. That is why the teaching is spontaneous. It is always spontaneous. It doesn't really follow a tradition or a pattern. That is why church is so false and the establishment of the teaching is going to be false. The light never establishes, it is always new, or it is just being delivered, it is a living teaching, it is changing all the time. *A Course in Miracles* is a living teaching...

"Oh, I've heard that lesson before..." No, you haven't, you are only hearing it for the first time. If you've heard it before, it's been corrupted. This is Nissargadata... if you have heard it before, you are mistaken.

You've heard nothing before. You are always hearing for the first time. Alright?

That's a fine and delicate place, we call it the razor's edge... stay sharp, stay sharp in your mind. My ideas about everything are always false; God has a better idea. Yes, that is a way of being now, this world will disappear because it is an attempt to do it on your own, apart from God. If not you wouldn't be perceiving separated things.

There are qualities of holiness of wholeness; humor is one, being untouched for what is arising, peace is another. Peace; remaining undisturbed.

If you look at this with me, what I am really offering you, if you are there with me, is the transcendence of death. This is how you transcend death.... peace. *There is nothing to fear.*

Let me do the thinking...

This is the space that you have left vacant, this is Jesus in the desert... this is the desert... there is nothing left but you calling on God...

Chapter 31. VIII. Choose Once Again

Temptation has one lesson it would teach, in all its forms, wherever it occurs. It would persuade the holy Son of God he is a body, born in what must die, unable to escape its frailty, and bound by what it orders him to feel. It sets the limits on what he can do; its power is the only strength he has; his grasp cannot exceed its tiny reach. Would you be this, if Christ appeared to you in all His glory, asking you but this:

*Choose once again if you would take your place
Among the saviors of the world, or would remain in
hell, and hold your brothers there.*

For He has come, and He is asking this.

How do you make the choice? How easily is this explained! You always choose between your weakness and the strength of Christ in you. And what you choose is what you think is real. Simply by never using weakness to direct your actions, you have given it no power. And the light of Christ in you is given charge of everything you do. For you have brought your weakness unto Him, and He has given you His strength instead.

Trials are but lessons that you failed to learn presented once again, so where you made a faulty choice before you now can make a better one, and thus escape all pain that what you chose before has brought to you. In every difficulty, all distress, and each perplexity Christ calls to you and gently says: " My brother, choose again." He would not leave one source of pain unhealed, nor any image left to veil the truth. He would remove all misery from you whom God created altar unto joy. He would not leave you comfortless, alone in dreams of hell, but would release your mind from everything that hides His face from you. His holiness is yours because He is the only Power that is real in you. His strength is yours because He is the Self That God created as His only Son.

The images you make cannot prevail against what God Himself would have you be. Be never fearful of temptation, then, but see it as it is; another chance to choose again, and let Christ's strength prevail in every circumstance and every place you raised an image of yourself before. For what appears to hide the face of Christ is powerless before His majesty, and disappears before His holy sight. The savior of the world, who see like Him, are merely those who choose His strength instead of their weakness, seen apart from Him. They will redeem the world, for they are joined in all the power of the Will of God. And what they will is only what He wills. Learn, then, the happy habit of response to all temptation to perceive yourself as weak and miserable with these words:

*I am as God created me.
His Son can suffer nothing.
And I am His Son.*

Thus is Christ's strength invited to prevail, replacing all your weakness with the strength that comes from God and that can never fail And thus are miracles as natural as fear and agony appeared to be before the choice for holiness was made, for in that choice are false distinctions gone, illusory alternatives laid by, and nothing left to interfere with truth.

You are as God created you, and so is every living thing you look upon, regardless of the images you see. What you behold as sickness and as pain, as weakness and as suffering and loss is but temptation to perceive yourself defenseless and in hell. Yield not to this, and you will see all pain, in every form, wherever it occurs, but disappear as mist before the sun.

A miracle has come to heal God's Son, and close the door upon his dreams of weakness, opening the way to his salvation and release. Choose once again what you would have him be,

remembering that every choice you make establishes your own identity as you will see it and believe it is.

Deny me not the little gift I ask, when in exchange I lay before your feet the peace of God, and power to bring this peace to everyone who wanders in the world uncertain, lonely and in constant fear. For it is given you to join with him, and through the Christ in you unveil his eyes, and let him look upon the Christ in Him.

My Brothers in salvation. Do not fail to hear my voice and listen to my words. I ask for nothing but your own release. There is no place for hell within a world whose loveliness can yet be so intense and so inclusive it is but a step from there to Heaven. To your tired eyes I bring a vision of a different world. So new and clean and fresh, you will forget the pain and sorrow that you saw before. Yet this vision is which you must share with everyone you see, for otherwise you will behold it not. To give this gift is how to make it yours. And God ordained, in loving kindness that it be for you.

Let us be glad that we can walk the world, and find so many chances to perceive another situation where God's gift can once again be recognized as ours! And thus will all the vestiges of hell, the secret sins and hidden hates be gone. And all the loveliness which they concealed appear like lawns of Heaven to our sight, to lift us high above the thorny roads we travelled on before the Christ appeared. Hear me, my brothers, hear and join with me. God has ordained I cannot call in vain, and in His certainty I rest content. For you will hear and you will choose again. And in this choice is everyone made free.

I thank You, Father, for these holy ones who are my brothers as they are Your Sons. My faith in them is Yours, I am as sure that they will come to me as You are sure of what they are, and will forever be. They will accept the gift I offer them, because You gave it me on their behalf. And as I would but do Your holy Will, so will they choose. And I give thanks to them. Salvation's song will echo through the world with every choice they make. For we are one in purpose, and the end of hell is near.

In joyous welcome is my hand outstretched to every brother who would join with me in reaching past temptation, and who looks with fixed determination toward the light that shines, beyond in perfect constancy. Give me my own, for they belong to You. And can You fail in what is but your Will? I give You thanks for what my brothers are. And as each one elects to join with me, the song of thanks from earth to Heaven grows from tiny scattered threads of melody to one inclusive chorus from a world redeemed from hell, and giving thanks to You.

And now we say "Amen". For Christ has come to dwell in the abode You set for Him before time was, in calm eternity. The journey closes, ending at the place where it began. No trace of it remains. Not one illusion is accorded faith, and not one spot of darkness still remains to hide the face Christ from anyone. Your Will is done, complete and perfectly, and all creation recognizes You, and knows You as the only Source it has. Clear in Your likeness does the Light shine forth from everything that lives and moves in You. For we have reached where all of us are one, and we are home, where You would have us be.

Thank you, thank you, thank you... I love you guys, so much.

We look beautiful.....thank you.

Namasté.